

**BOARD OF CONTROL (BOC) AGENDA ADDENDUM  
Meeting #31**

**Date/Time:** Friday, April 27, 2018 / 9am  
**Location:** Stuart L. Farber Senate Chambers / USU-234  
**Chair/Office:** Jonathan Wanless, ASI Treasurer / USU-311

Members of the public will be given an opportunity to address the Board of Control during the Public Comments portion of the agenda.  
Fifteen minutes will be equally divided amongst those who sign the Speaker's List.

**5. 2018-19 SPRING GRANT APPLICATION HEARINGS**

N. Action Item: Model United Nations

- 3) IVCUNC ✓
- 4) NMUNNY ✓
- 5) NWMUN ✓
- 6) LAMUN ✓

Q. Action item: Psychology Promotors

- 2) Workshops ✓

**Distribution:**

[Agenda packet via e-mail: ASI President, ASI Vice President, ASI Treasurer, Sen Ngazimbi, Sen. Rhea, T. Camacho, E. Kist, S. Roy, M. Ware]

[Agenda via e-mail: ASI Senate, R. Haller]

**Agenda will be posted outside USU-311 & outside the Senate Chambers.**

✓ **Item Attached**

**Confidential Agenda Items to Board Members Only**