

Associated Students, Inc.  
California State University, Long Beach

**BOARD OF CONTROL (BOC) AGENDA  
Meeting #10**

**Date/Time:** Tuesday, October 8, 2019 / 3:30pm  
**Location:** Dr. Stuart L. Farber Senate Chambers (USU-234)  
**Chair/Office:** ASI Treasurer Reyaly Villegas / USU-311

Members of the public will be given an opportunity to address the Board of Control during the Public Comments portion of the agenda.  
Fifteen minutes will be equally divided amongst those who sign the Speaker's List.

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. ADDITIONS/CORRECTIONS TO THE AGENDA**
- 4. PUBLIC COMMENTS**
  - A. Comments from the Gallery
  - B. Comments from the Board
- 5. APPROVAL OF MINUTES**
  - A. Action Item: Board of Control (BOC) Minutes, Meeting #9, October 1, 2019 ✓
- 6. STATUS OF FUNDS SUMMARY**
- 7. GRANT APPLICATION HEARINGS**
  - A. Current Year Unallocated Fund (CYUF)
    - 1) Action Item: Program Grant: Criminal Justice Student Assn –Crime Scene Investigation (CSI) Workshop ✓
    - 2) Action Item: Program Grant: Sigma Lambda Gamma – Latinas @ The Beach Workshop ✓
    - 3) Action Item: Travel Grant: Physical Education Teacher Education @ The Beach – 48<sup>th</sup> National Adapted Physical Education Conference ✓
  - B. Student Research Fund (SRF)
    - 1) Action Item: Amber Normann – The Effect of Light Therapy and Acute Aerobic Exercise on Serum Brain Derived Neurotrophic Factor in Older Adults ✓
  - C. Student Travel Fund (STF)
    - 1) Action Item: Neuroscience 2019
      - a) Claire Carlson (co-author) ✓
      - b) Dream Le (co-author) ✓
    - 2) Action Item: Tiia Kienitz – Assn. for Applied Sport Psychology (AASP) 2019 Annual Conference ✓
- 8. NEW BUSINESS**
  - A. Action Item: Approval of the Policy on Student Government Scholarships ✓
  - B. Discussion Item: Student Life and Development (SLD) Feedback
  - C. Discussion Item: Sign Language Interpreter Services for Student Organizations
- 9. REPORTS**
  - A. Treasurer
  - B. Senate Representative
  - C. Executive Director
- 10. VOLUNTARY CLOSING COMMENTS**
- 11. ADJOURNMENT**

**Distribution:** Agenda packet via e-mail: BOC Members

✓: Item Attached

Confidential Agenda Items to Board Members Only

Agenda will be posted outside ASI Government Affairs Office (USU-311), outside Dr. Stuart L. Farber Senate Chambers (USU-234), and at <https://www.asicsulb.org/gov/>