

Associated Students, Inc.  
California State University, Long Beach

**BOARD OF CONTROL (BOC) AGENDA  
Meeting #11**

**Date/Time:** Tuesday, October 15, 2019 / 3:30pm  
**Location:** Dr. Stuart L. Farber Senate Chambers (USU-234)  
**Chair/Office:** ASI Treasurer Reyalyln Villegas / USU-311

Members of the public will be given an opportunity to address the Board of Control during the Public Comments portion of the agenda.  
Fifteen minutes will be equally divided amongst those who sign the Speaker's List.

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. ADDITIONS/CORRECTIONS TO THE AGENDA**
- 4. PUBLIC COMMENTS**
  - A. Comments from the Gallery
  - B. Comments from the Board
- 5. APPROVAL OF MINUTES**
  - A. Action Item: Board of Control (BOC) Minutes, Meeting #10, October 8, 2019 ✓
- 6. STATUS OF FUNDS SUMMARY**
- 7. GRANT APPLICATION HEARINGS**
  - A. Current Year Unallocated Fund (CYUF)
    - 1) Action Item: Program Grant: Society of Asian Scientists and Engineers – Society of Asian Scientists and Engineers West Regional Conference 2020 ✓
    - 2) Action Item: Travel Grant: Women in Computing – Society of Women Engineer (SWE) WE19
  - B. Student Research Fund (SRF)
    - 1) Action Item: Amber Normann – The Effect of Light Therapy and Acute Aerobic Exercise on Serum Brain Derived Neurotrophic Factor in Older Adults ✓
    - 2) Action Item: Alec Wallace – Impact of Six Weeks of Intermittent Fasting, With and Without Aerobic Exercise, on Serum BDNF and Cognitive Performance in Young Adult Males ✓
    - 3) Action Item: Lauren Visconti – The Effect of Varying Doses of Omega-3 Supplementation on markers of Muscle Damage After an Acute Bout of Eccentric Resistance Training ✓
  - C. Student Travel Fund (STF)
    - 1) Action Item: Shani Jones – Association for Applied Sport Psychology (AASP) 2019 Annual Conference ✓
- 8. NEW BUSINESS**
  - A. Action Item: Program Change Amendment: Rising Scholars – Breaking Barriers Speakers Series ✓
- 9. REPORTS**
  - A. Treasurer
  - B. Senate Representative
  - C. Executive Director
- 10. VOLUNTARY CLOSING COMMENTS**
- 11. ADJOURNMENT**

**Distribution:** Agenda packet via e-mail: BOC Members

✓: Item Attached

Confidential Agenda Items to Board Members Only

Agenda will be posted outside ASI Government Affairs Office (USU-311), outside Dr. Stuart L. Farber Senate Chambers (USU-234), and at <https://www.asicsulb.org/gov/>