

Associated Students, Inc.  
California State University, Long Beach

**BOARD OF CONTROL (BOC) AGENDA  
Meeting #13**

**Date/Time:** Tuesday, October 29, 2019 / 3:30pm  
**Location:** Dr. Stuart L. Farber Senate Chambers (USU-234)  
**Chair/Office:** ASI Treasurer Reyalyn Villegas / USU-311

Members of the public will be given an opportunity to address the Board of Control during the Public Comments portion of the agenda.  
Fifteen minutes will be equally divided amongst those who sign the Speaker's List.

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. ADDITIONS/CORRECTIONS TO THE AGENDA**
- 4. PUBLIC COMMENTS**
  - A. Comments from the Gallery
  - B. Comments from the Board
- 5. APPROVAL OF MINUTES**
  - A. Action Item: Board of Control (BOC) Minutes, Meeting #12, October 22, 2019 v
  - B. Action Item: Isabel Patterson Child Development Center Board of Trustees (IPCDCBOT) Minutes, Meeting #1, September 20, 2019 v
- 6. STATUS OF FUNDS SUMMARY**
- 7. GRANT APPLICATION HEARINGS**
  - A. Current Year Unallocated Fund (CYUF)  
Previously Postponed Grant
    - 1) Action Item: Program Grant: Tau Kappa Epsilon – Teke Week vNew Grants
    - 2) Action Item: Program Grant: California Nursing Student Association – Life Support Training v
    - 3) Action Item: Program Grant: Video Game Development Association – 24 Hour Game Jam v
  - B. Student Travel Fund (STF)
    - 1) Action Item: Jesse Brouillette - 2019 National Collegiate Honors Council (NCHC) Annual Conference v
    - 2) Action Item: Loren Dela Rosa - 2019 American Institute of Chemical Engineers (AIChE) Annual Meeting v
    - 3) Action Item: Abdullah Salehuddin – National Communication Association (NCA) 105<sup>th</sup> Annual Convention v
    - 4) Action Item: Bryan Vu – 2019 Annual Biomedical Research Conference for Minority Students (ABRCMS) v
- 8. NEW BUSINESS**
- 9. REPORTS**
  - A. Treasurer
  - B. Senate Representative
  - C. Executive Director
- 10. VOLUNTARY CLOSING COMMENTS**
- 11. ADJOURNMENT**

**Distribution:** Agenda packet via e-mail: BOC Members

v: Item Attached

Confidential Agenda Items to Board Members Only

Agenda will be posted outside ASI Government Affairs Office (USU-311), outside Dr. Stuart L. Farber Senate Chambers (USU-234), and at <https://www.asicsulb.org/gov/>