

Associated Students, Inc.  
California State University, Long Beach

**CABINET AGENDA**  
**Meeting #11**

**Date/Time:** Monday, November 28, 2016 / 9:30am  
**Location:** Farber Senate Chamber (USU-234)  
**Chair/Office:** Chief of Staff Matthew Argame (USU-311)

Members of the public will be given an opportunity to address the Cabinet during Public Comments.  
Fifteen minutes will be equally divided amongst those who sign the Speaker's List.  
Individuals will be recognized to speak prior to a floor debate.

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PUBLIC COMMENTS**
- 4. ADDITIONS/CORRECTIONS AND APPROVAL OF THE AGENDA**
- 5. ANNOUNCEMENT FROM THE CHAIR**
- 6. ANNOUNCEMENT FROM THE PRESIDENT**
- 7. APPROVAL OF MINUTES**
  - A. Action Item: Cabinet Meeting #10 Minutes, November 14, 2016 ✓
- 8. UNFINISHED BUSINESS**
- 9. NEW BUSINESS**
- 10. REPORTS**
  - A. System-Wide Affairs
  - B. Veterans Affairs
  - C. Press Secretary
  - D. Disability Affairs
  - E. AB540 & Undocumented Students
  - F. Academic Affairs
  - G. Attorney General (vacant)
  - H. City Affairs
  - I. Cultural Diversity
  - J. Internal Affairs
  - K. LGBTIQ+ Affairs
  - L. Public Defender
  - M. Sustainability
  - N. Women's and Gender Equity Affairs
  - O. Government Recruitment
  - P. International Student Affairs
- 11. VOLUNTARY CLOSING COMMENTS**
- 12. ADJOURNMENT**

**Distribution:**

[Agenda packet via e-mail: ASI President, ASI Vice President, ASI Treasurer, ASI Chief of Staff, ASI Senate, ASI Cabinet, ASI Judiciary, S. Cicero, R. Haller, L. San Miguel]

**Agenda will be posted outside USU-311 & outside Farber Senate Chambers**

✓ Item Attached

**Confidential Agenda Items to Board Members Only**