

**CABINET AGENDA**  
**Meeting #15**

**Date/Time:** Thursday, March 16, 2017 / 11:00am  
**Location:** Farber Senate Chambers (USU-234)  
**Chair/Office:** Chief of Staff Matthew Argame (USU-311)

Members of the public will be given an opportunity to address the Cabinet during Public Comments.  
Fifteen minutes will be equally divided amongst those who sign the Speaker's List.  
Individuals will be recognized to speak prior to a floor debate.

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PUBLIC COMMENTS**
- 4. ADDITIONS/ CORRECTIONS AND APPROVAL OF THE AGENDA**
- 5. ANNOUNCEMENT FROM THE CHAIR**
- 6. ANNOUNCEMENT FROM THE PRESIDENT**
- 7. APPROVAL OF THE MINUTES**
  - A. Action Item: Cabinet Meeting # 14, March 2, 2017 ✓
- 8. UNFINISHED BUSINESS**
- 9. NEW BUSINESS**
  - A. Discussion Item: Know Your Rights Webpage- Advocacy Section
  - B. Discussion Item: Advocacy Protocol Survey
- 10. REPORTS**
  - A. AB540 & Undocumented Students
  - B. Academic Affairs
  - C. Attorney General
  - D. City Affairs
  - E. Cultural Diversity
  - F. Disability Affairs
  - G. Government Recruitment
  - H. Internal Affairs
  - I. International Student Affairs
  - J. LGBTQ+ Affairs
  - K. Press Secretary
  - L. Sustainability
  - M. System-Wide Affairs
  - N. Veterans Affairs
  - O. Women's and Gender Equity Affairs
- 11. VOLUNTARY CLOSING COMMENTS**
- 12. ADJOURNMENT**

**Distribution:**

[Agenda packet via e-mail: ASI President, ASI Vice President, ASI Treasurer, ASI Chief of Staff, ASI Senate, ASI Cabinet, ASI Judiciary, S. Cicero, R. Haller, L. San Miguel]

**Agenda will be posted outside USU-311 & outside Farber Senate Chambers**

✓ Item Attached

**Confidential Agenda Items to Board Members Only**