

Associated Students, Inc.  
California State University, Long Beach

**JUDICIARY AGENDA**  
**Meeting #3**

**Date/Time:** Monday, October 21, 2019/ 12:30pm  
**Location:** Dr. Stuart L. Farber Senate Chambers (USU-234)  
**Chair/Office:** Chief Justice Christopher Forestiere / USU-311

Members of the public will be given an opportunity to address the Judiciary during Public Comments.  
Fifteen minutes will be equally divided amongst those who sign the Speaker's List.  
Individuals will be recognized to speak prior to a floor debate.

1. **CALL TO ORDER**
2. **RECOGNITION OF JUSTICES, PARTIES AND PERSONS PRESENT**
3. **PUBLIC OPINION**
4. **ADDITIONS/CORRECTIONS AND APPROVAL OF THE AGENDA**
5. **JUDICIAL ANNOUNCEMENTS**
6. **INTERNAL PROCEEDINGS**
  - A. Approval of Minutes
    - 1) Action Item: Judiciary Minutes, Meeting# 2, October 7, 2019 v
  - B. Amendments
  - C. Additional Proceedings
    - 1) Discussion Item: Grade Appeal Outreach
    - 2) Discussion Item: KYR- Formerly Incarcerated Students
    - 3) Discussion Item: KYR-Title IX and Sexual Assault
    - 4) Discussion Item: Tabling Updates
7. **REPORTS**
  - A. Senate
  - B. Associate Justices
8. **DOCKET**
  - A. General Case Hearings
9. **DELIBERATION**
10. **CLOSING COMMENTS**
11. **ADJOURNMENT**

**Distribution:** Agenda packet via e-mail: Judiciary Board Members

v: Item Attached

Confidential Agenda Items to Board Members Only

Agenda will be posted outside ASI Government Affairs Office (USU-311), outside Dr. Stuart L. Farber Senate Chambers (USU-234), and at <https://www.asicsulb.org/gov/>