

**LOBBY CORPS AGENDA
Meeting #7**

Date/Time: Thursday, October 12, 2017 /12:30pm
Location: Farber Senate Chambers (USU-234)
Chair/Office: Chair Genesis Jara/ (USU-311)

Members of the public will be given an opportunity to address the Committee during Public Comments.
Fifteen minutes will be equally divided amongst those who sign the Speaker's List.
Individuals will be recognized to speak prior to a floor debate.

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. ADDITIONS/CORRECTIONS AND APPROVAL OF THE AGENDA**
- 4. APPROVAL OF MINUTES**
 - A. Action Item: Lobby Corps, Meeting #6, October 5, 2017 ✓
- 5. PUBLIC COMMENTS/ANNOUNCEMENTS**
- 6. REPORTS**
 - A. Chair/Chief Government Relations Officer
 - B. Vice Chair
 - C. At-Large Representatives
 - D. Senate
 - E. AVP Legislative & External Relations
- 7. OLD BUSINESS**
 - A. Discussion Item: DACA Efforts
 - B. Discussion Item: Lobby Corps Policy Agenda
- 8. NEW BUSINESS**
 - A. Discussion Item: CalFresh Outreach Day
 - B. Discussion Item: Tuition Increase
- 9. VOLUNTARY CLOSING COMMENTS**
- 10. ADJOURNMENT**

Distribution: [Agenda packet via e-mail: ASI President, ASI Vice President, ASI Treasurer, ASI Senate, ASI Chief Government Relations Officer, Student-at-Large A. Kilian, Student-at-Large N. Olenslager, Student-at-Large Z. Show, A. Farmer, T. Carbaugh, R. Haller, L. San Miguel]

Agenda will be posted outside USU-311 & outside the Senate Chambers

✓ Item Attached

Confidential Agenda Items to Board Members Only