

Associated Students, Inc.  
California State University, Long Beach

**LOBBY CORPS AGENDA**  
**Meeting #8**

**Date/Time:** Thursday, October 17, 2019 / 2:30pm  
**Location:** Dr. Stuart L. Farber Senate Chambers (USU-234)  
**Chair/Office:** Vice Chair Faris Babineaux / USU-311

Members of the public will be given an opportunity to address the Committee during Public Comments.  
Fifteen minutes will be equally divided amongst those who sign the Speaker's List.  
Individuals will be recognized to speak prior to a floor debate.

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. ADDITIONS/CORRECTIONS AND APPROVAL OF THE AGENDA**
- 4. APPROVAL OF MINUTES**
  - A. Action Item: Lobby Corps Minutes, Meeting #7, October 10, 2019 v
- 5. PUBLIC COMMENTS**
- 6. REPORTS**
  - A. Chief Government Relations Officer
  - B. Lobby Corps Vice Chair
  - C. Students-at-Large
  - D. Senate
  - E. AVP University Relations
- 7. OLD BUSINESS**
  - A. Discussion Item: 2019-20 Policy Agenda
  - B. Information Item: CHESS
- 8. NEW BUSINESS**
- 9. VOLUNTARY CLOSING COMMENTS**
- 10. ADJOURNMENT**

**Distribution:** Agenda packet via e-mail: Lobby Corps Board Members

v: Item Attached

**Confidential Agenda Items to Board Members Only**

Agenda will be posted outside ASI Government Affairs Office (USU-311), outside Dr. Stuart L. Farber Senate Chambers (USU-234), and at

<https://www.asicsulb.org/gov/>