SENATE/BOARD OF DIRECTORS AGENDA ADDENDUM Meeting #19

Date/Time:Wednesday, January 31, 2018 / 3:30pmLocation:Stuart L. Farber Senate Chambers (USU-234)Chair/Office:Vice President Sofia Musman / USU-311

Members of the public will be given an opportunity to address the Senate/Board of Directors during Public Comments. Fifteen minutes will be equally divided amongst those who sign the Speaker's List. Individuals will be recognized to speak prior to a floor debate.

10. NEW BUSINESS

- B. <u>Non-Legislative Business</u>
 - 4) Action Item: PA #2018-12: Confirmation of Commissioner for International Student Affairs Bomi Lim V