

SENATE/BOARD OF DIRECTORS AGENDA ADDENDUM
Meeting #11

Date/Time: Wednesday, October 17, 2018 / 3:30pm
Location: Dr. Stuart L. Farber Senate Chambers (USU-234)
Chair/Office: Vice President Leen Almahdi / USU-311

Members of the public will be given an opportunity to address the Senate/Board of Directors during Public Comments.
Fifteen minutes will be equally divided amongst those who sign the Speaker's List.
Individuals will be recognized to speak prior to a floor debate.

9. UNFINISHED BUSINESS

A. Legislative Business

- 1) Action Item: SR #2019-04 - Support Increased Voter Turnout (2nd Reading) v