

SENATE/BOARD OF DIRECTORS AGENDA ADDENDUM
Meeting #19

Date/Time: Wednesday, January 23, 2019 / 3:30pm
Location: Dr. Stuart L. Farber Senate Chambers (USU-234)
Chair/Office: Vice President Leen Almahdi / USU-311

Members of the public will be given an opportunity to address the Senate/Board of Directors during Public Comments.
Fifteen minutes will be equally divided amongst those who sign the Speaker's List.
Individuals will be recognized to speak prior to a floor debate.

9. NEW BUSINESS

A. Executive Business

- 1) Action Item: BOD #2019-25: Election of (1) Senator At-Large **TC 4pm**
d) Stephany Triska v
- 3) Action Item: BOD #2019-27: Election of (1) Senate Representative to Lobby Corps
- 4) Action Item: BOD #2019-28: Election of (1) Senate Representative to the Senate Audit