

**SENATE/BOARD OF DIRECTORS AGENDA ADDENDUM**  
**Meeting #32**

**Date/Time:** Wednesday, May 1, 2019 / 3:30pm  
**Location:** Dr. Stuart L. Farber Senate Chambers (USU-234)  
**Chair/Office:** Vice President Leen Almahdi / USU-311

Members of the public will be given an opportunity to address the Senate/Board of Directors during Public Comments.  
Fifteen minutes will be equally divided amongst those who sign the Speaker's List.  
Individuals will be recognized to speak prior to a floor debate.

**10. NEW BUSINESS**

- B. Action Item: SR #2019-17: Resolution Amending the Bylaws of the Isabel Patterson Child Development Center Board of Trustees ✓