

Associated Students, Inc.
California State University, Long Beach

SENATE/BOARD OF DIRECTORS AGENDA
Meeting #16

Date/Time: Wednesday, November 20, 2019 / 3:30pm
Location: Dr. Stuart L. Farber Senate Chambers (USU-234)
Chair/Office: Vice President Leen Almahdi / USU-311

Members of the public will be given an opportunity to address the Senate/Board of Directors during Public Comments.
Fifteen minutes will be equally divided amongst those who sign the Speaker's List.
Individuals will be recognized to speak prior to a floor debate.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **INVOCATION:** Dr. Patience Bryant, Director, Office of Student Conduct and Ethical Development
4. **PUBLIC COMMENTS**
5. **ADDITIONS/CORRECTIONS AND APPROVAL OF THE AGENDA**
6. **ANNOUNCEMENT FROM THE CHAIR**
7. **APPROVAL OF MINUTES**
 - A. Action Item: Senate Minutes, Meeting #15, November 13, 2019 v
8. **CONSENT CALENDAR/REPORTS**
 - A. Approval of Minutes/Reports from Sub-Boards/Sub-Committees
 - 1) Action Item: Board of Control (BOC) Minutes, Meeting #14, November 5, 2019 v
 - 2) Action Item: Lobby Corps Minutes, Meeting #11, November 7, 2019 v
9. **UNFINISHED BUSINESS**
 - A. Legislative Business
 - 1) Action Item: SR #2020-05: Support for the Fair and Equitable Compensation of Academic Student Employees (2nd Reading) v
 - 2) Action Item: SR #2020-06: Increased Support and Access for Students with Disabilities (2nd Reading) v
10. **NEW BUSINESS**
 - A. Legislative Business
 - 1) Action Item: SR #2020-07: Lock Installations for All Classroom Doors and Building Facilities (1st Reading) v
11. **REPORTS**
 - A. Information Item: ASI President Lizbeth Velasquez **TC 3:45pm**
 - B. Information Item: ASI Treasurer Reyalyne Villegas **TC 3:50pm**
 - C. Information Item: ASI Commissioner for Women and Gender Equity Affairs Hayli Antoniewicz **TC 3:55pm**
 - D. Information Item: ASI Beach Pride Events Lead Leanne Meyers **TC 4pm**
 - E. Information Item: ASI Commissioner for International Student Affairs Debbie Catayong **TC 4:05pm**
 - F. Information Item: ASI Executive Director Dr. Miles Nevin
 - G. Information Item: ASI At-Large Senators
12. **VOLUNTARY CLOSING COMMENTS**
13. **ADJOURNMENT**

Distribution: Agenda packet via e-mail: Senate Board Members

v: Item Attached

Confidential Agenda Items to Board Members Only

Agenda will be posted outside ASI Government Affairs Office (USU-311), outside Dr. Stuart L. Farber Senate Chambers (USU-234), and at

<https://www.asicsulb.org/gov/>