

Associated Students, Inc.
California State University, Long Beach

SENATE AGENDA
Meeting #24

Date and time: March 4, 2020 at 3:30pm

Location: Dr. Stuart L. Farber Senate Chambers (USU-234)

Chair: Leen Almahdi, ASI Vice President

Members of the public will be given an opportunity to address the board during Public Comment.
Fifteen minutes will be equally divided amongst those who sign the speaker's list.
Individuals will be recognized to speak prior to a floor debate.

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. INVOCATION:** Scott Apel, CSULB Vice President Administration and Finance
- 4. PUBLIC COMMENT**
- 5. APPROVAL OF AGENDA**
- 6. ANNOUNCEMENTS FROM THE CHAIR**
- 7. APPROVAL OF MINUTES**
 - A. Action Item: Senate Minutes, Meeting #22, February 19, 2020
- 8. CONSENT CALENDAR/REPORTS**
 - A. Approval of Minutes/Reports from Sub-Boards/Sub-Committees
 - 1) Action Item: Board of Control (BOC) Minutes, Meeting #23, February 18, 2020
 - 2) Action Item: Isabel Patterson Child Development Center Board of Trustees (IPCDCBOT) Minutes, Meeting #3, November 15, 2019
 - 3) Action Item: Lobby Corps Minutes, Meeting #19, February 20, 2020
 - B. Acceptance of Minutes/Reports from Sub-Boards/Sub-Committees
 - 1) Action Item: Cabinet Minutes, Meeting #17, February 17, 2020
- 9. NEW BUSINESS**
 - A. Non-Legislative Business
 - 1) Action Item: BOD #2020-45: Election of (1) Social Justice and Equity Committee (SJEC) Student At-Large – Bridgett England
 - B. Legislative Business
 - 1) Action Item: SR #2020-14: In Support of Land Acknowledgement and Recognition
- 10. REPORTS**
 - A. Information Item: Lizbeth Velasquez, ASI President **TC 3:45pm**
 - B. Information Item: Daniel Galindo, ASI Treasurer **TC 3:50pm**
 - C. Information Item: Christopher Forestiere, ASI Chief Justice **TC 4pm**
 - D. Information Item: Michael Do, ASI Commissioner for Cultural Affairs **TC 4:05pm**
 - E. Information Item: Larisa Hamada, Assistant Vice President, Equity and Diversity - Title IX **TC 4:10pm**
 - F. Information Item: Joe Phillips, ASI Chief Academic Officer
 - G. Information Item: Dr. Miles Nevin, ASI Executive Director
 - H. Information Item: ASI College Senators
- 11. CLOSING COMMENTS**
- 12. ADJOURNMENT**

Agenda will be posted at the ASI Government Affairs Office (USU-311), at the Dr. Stuart L. Farber Senate Chambers (USU-234), and on the [ASI Government webpage](#)