

Associated Students, Inc.
California State University, Long Beach

SENATE AGENDA
Meeting #25

Date and time: March 11, 2020 at 3:30pm
Location: Dr. Stuart L. Farber Senate Chambers (USU-234)
Chair: Leen Almahdi, ASI Vice President

Members of the public will be given an opportunity to address the board during Public Comment.
Fifteen minutes will be equally divided amongst those who sign the speaker's list.
Individuals will be recognized to speak prior to a floor debate.

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. INVOCATION:** Iman Hashem, CSULB Professor of Arabic
- 4. PUBLIC COMMENT**
- 5. APPROVAL OF AGENDA**
- 6. ANNOUNCEMENTS FROM THE CHAIR**
- 7. APPROVAL OF MINUTES**
 - A. Action Item: Senate Minutes, Meeting #24, March 4, 2020
- 8. CONSENT CALENDAR/REPORTS**
 - A. Approval of Minutes/Reports from Sub-Boards/Sub-Committees
 - 1) Action Item: Board of Control (BOC) Minutes, Meeting #24, February 25, 2020
 - 2) Action Item: Lobby Corps Minutes, Meeting #20, February 27, 2020
 - B. Acceptance of Minutes/Reports from Sub-Boards/Sub-Committees
 - 1) Action Item: Cabinet Minutes, Meeting #18, February 24, 2020
 - 2) Action Item: Judiciary Minutes, Meeting #8, February 17, 2020
 - 3) Action Item: University Student Union Board of Trustees (USUBOT) Minutes, Meeting #9, February 7, 2020
- 9. UNFINISHED BUSINESS**
 - A. Legislative Business
 - 1) Action Item: SR #2020-14: In Support of Land Acknowledgement and Recognition (2nd Reading)
- 10. NEW BUSINESS**
 - A. Legislative Business
 - 1) Action Item: SR #2020-15: Bylaw Amendment to Change IPCDCBOT to the Isabel Patterson Child Development Center Advisory Committee
 - 2) Action Item: SR #2020-16: Condemn Rising Antisemitism and Affirm Support Jewish Students

Agenda will be posted at the ASI Government Affairs Office (USU-311), at the Dr. Stuart L. Farber Senate Chambers (USU-234), and on the [ASI Government webpage](#)

11. REPORTS

- A. Information Item: Lizbeth Velasquez, ASI President **TC 3:45pm**
- B. Information Item: Maythe Alderete Gonzalez, ASI Chief Diversity Officer **TC 3:50pm**
- C. Information Item: Heather Schmoll, ASI Commissioner for Disability Affairs **TC 3:55pm**
- D. Information Item: Sylvan Streightiff, ASI Commissioner for Environmental Justice **TC 4pm**
- E. Information Item: Dr. Miles Nevin, ASI Executive Director
- F. Information Item: ASI At-Large Senators

12. CLOSING COMMENTS

13. ADJOURNMENT